

## **State Trail Ride Application**

## (Revised 12/17/2019)

Document owner: StateTrail Rides chair Contact info: <u>staterides@ohconline.com</u>

### **OHC STATE TRAIL RIDE APPLICATION**

Grandfathered Rides: Please complete & return at/before the November State Meeting of the year preceding ride date. (E.g., 2018 ride applications are due at/before the November 2017 meeting) Non-Grandfathered Rides: Please fill in then print and return by December 1 of the year preceding the ride.

#### Snail Mail to:

Cindy Barnett, OHC State Trail Rides Chair 570 Lower Miamisburg Rd, Miamisburg, OH 45342 (937) 859-6009

OR Email to: staterides@ohconline.com

**ADVERTISEMENT FLYER:** The flyer for your ride should be emailed to State Ride Chairman at staterides@ohconline.com and to the Webmaster at <u>webmaster@ohconline.com</u> to get your event onto the website calendar.

**FLYER DUE DATE:** In order to allow ample time to advertise your ride, Flyer must be received a minimum of 6 months before ride date (or asap) for publication on the State Website.

### This section is to be completed by the Chapter Contact.

Today's Date:			
Chapter	is requesting to	sponsor an OHC State Trai	l Ride
at	With camping at:		
(Name of Park or Facility)		(E.g., Horseman s Camp	or Robinson Field in CVNP)
on			
(Ride Dates Requested)			
Contact Person:	Title:		
Address:		_ Phone Numbers:	
Email:			
Camping Facilities:			
Number of Campsites:		and/or Field	
Dimensions:	# Of Rigs yo	u can accommodate:	Electric Hook-
ups:			

Potable Water: Horses (Must have for horses)\_\_\_\_\_

People:\_\_\_\_\_\_ Restrooms:\_\_\_\_\_\_

Fees to Camp Electric:\_\_\_\_\_ Non-Electric:\_\_\_\_\_

Ground Fires Permitted: \_\_\_ Yes \_\_\_No

Tie Rails or High Lines available: \_\_\_\_\_

Can the area handle rigs and Horses safely?\_\_\_\_\_

Overflow area:\_\_\_\_\_

# This section to be completed by State Ride Chairperson:

Date Request Received:\_\_\_\_\_

Grandfathered Ride: YES / NO

Ride Confimed & Approved: YES / NO

Comments:

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