## DO NOT SEND THIS FORM OR FEES TO STATE OHC - RETAIN IN YOUR CHAPTER



## Ohio Horseman's Council, Inc.

## **Multiple Chapter (Secondary) Application – Year 20**\_

(Membership Year is from January 1 to December 31)

(must indicate year)

## **Harrison County Chapter**

( ) New Secondary Member ( ) Previous Secondary Member				Please print clearly
Name:		Birth Yea	ar: Phone: _	
Spouse/Partner/Other:		Birth Ye	ar: Cell Pho	one:
Address:		City:		State: Zip:
☐ Address Above is a Change of Address  Email:		Secondary Member's Primary Chapter:		
·	y Members (Dependents) from you		•	
(Name)	2. (Age) (Name)	(Age) (Name)	(Age)	(Name) (Age
	MULTIPLE	(SECONDARY) MI	EMBERSHIP	
Type (Please check appropriate box)		Membership Fee	Chapter Charge	Total
□ Individual (18 or older; No dependents)		\$3.00	\$	
☐ Family (Spouse/Partner/Other and/or dependents)		\$5.00	\$	\$
SIGNATURE: _			D	)ATE:
SIGNATURE:DA				ATE:
Give to: Chapter Treasurer (do not send to State OHC Treasurer) - OR - Shert 46550				end to: derrie Hart, Treasurer 550 Old Hopedale Rd diz, OH 43907
For Chap	<del></del>	· U oug c	· Off	
secondary Membe	ership Application & Membership Fee	•	**	
		Cash: Date: _		
	Secondary Membership Card Iss	ued By:(in	nitial) Date:	

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