



Ohio Horseman's Council General Membership Meeting

Saturday March 14, 2026
Elk's Club
73 North 3rd Street
Newark, OH 43055



Agenda

- 10:30 - Business Meeting Starts
- 12:00 - Lunch & Shop
- 1:00 - Business Meeting Continues
- 3:00 - Meeting Adjourns

Celebrating Volunteers

We will be celebrating hard work, persistence and dedication with awards, no matter the age, breed of equine or discipline of riding.

Trail Mileage & Saddle Hours

The chapters and individuals who rode the most miles and location plus saddle hours (not trail riding)

Trail Maintenance

Recognition of the chapters and individuals who spent time on the trails insuring safe, scenic trails

Junior Ambassador Celebration

Our youth doing what's best for their equines and personal growth

Top Point Awards

- 5 Regional High Point Belt Buckles
- \$250 Scholarship

Lunch Choices

Boxed Lunch - \$14.50
Includes 6" sub, potato salad, bag of chips, condiment packets and drink.

Sub Choices

Ham & Cheese
Turkey & Cheese
Italian
(Salami, Pepperoni & Cheese)

Drink Choices

Coke
Diet Coke
Bottled Water

Lunch

Reservations AND
payment
MUST

Be received by
Feb 26

NO EXCEPTIONS

Meeting Only

Please email to
Cindy Barnett
swregionalrep@ohconline.com

Make checks payable to
Montgomery County
Chapter, OHC

Registration

Hosted by the Southwest Region - Ohio Horseman's Council

RESERVATIONS REQUIRED - MEALS MUST BE PAID IN ADVANCE by February 27, 2026. NO PAYMENTS will be accepted at the door. Please complete the reservation form below and mail payment to Cindy Barnett, 570 Lower Miamisburg Road, Miamisburg, OH 45342

County: _____

PLEASE CIRCLE CHOICE

Name: _____ Meal: Ham Turkey Italian Drink: Coke Diet Water Email/Phone: _____

Name: _____ Meal: Ham Turkey Italian Drink: Coke Diet Water Email/Phone: _____

Name: _____ Meal: Ham Turkey Italian Drink: Coke Diet Water Email/Phone: _____

Name: _____ Meal: Ham Turkey Italian Drink: Coke Diet Water Email/Phone: _____

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Checks made payable to Montgomery County Chapter, OHC, Questions? Email Cindy Barnett @ swregionalrep@ohconline.com